



西洋政治哲學概論

為什麼學「西洋政治哲學」？

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We can be anything we want to be
but we have no particular reason to want
to be anything in particular.



“ He can now choose,
but he finds he no longer has a sufficient
motive for choice.” 

“ People become more alike,
for want of knowing they can be
otherwise.” 

Our Unconnectedness.



Our Modern Regime

Homo economicus

Social Contract

Two Imaginaries of Ship of the State

The learning that enables you to realize and pursue for yourself:

Profound sense of connection with others.

Profound sense of connection with nature.

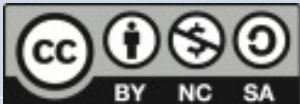
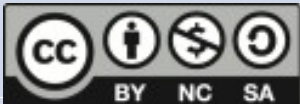
Profound sense of connection with
conventions/culture/polity.

Modern but not so modern.



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